## **BEUKEMA & NELSON INC.**

685 Old Sackville Road Lower Sackville, Nova Scotia B4C 4B7

Phone: (902) 865 – 3200 Fax : (902) 865 – 3884

## RENTAL APPLICATION

## **INSTRUCTIONS**

Please complete all sections listed below and on the back. Any questions that do not apply, place  $N\setminus A$  in the space

Thank you for your interest.

| APARTMENT SIZE REQUI<br>BACHELOR 1 BEDROOM   | DATE REQUI | RED        |                           |                      |  |  |  |
|--|------------|------------|---------------------------|----------------------|--|--|--|
| NAME OF BUILDING   | UNIT #     |            | RENT<br>\$                |                      |  |  |  |
|  |            |            |                           | Ф                    |  |  |  |
| PERSONAL INFORMATION   |            |            |                           |                      |  |  |  |
| APPLICANT'S FULL NAME  |            | PHONE #    |                           |                      |  |  |  |
| The same of the sa |            | MADIEAT CE | A POT IC                  | ACE                  |  |  |  |
| S.I.N. (OPTIONAL)  | D.O.B      | MARITAL ST | MARITAL STATUS AGE        |                      |  |  |  |
|  |            |            |                           |                      |  |  |  |
| CO-APPLICANT'S FULL NAME   |            | PHONE NO.  |                           |                      |  |  |  |
| S.I.N. (OPTIONAL) D.O.B  |            | MARITAL ST | ATUS                      | AGE                  |  |  |  |
| ,  |            |            |                           |                      |  |  |  |
| OTHER RESIDENTS (INC   | RELATIONSI | ПР         | AGE                       |                      |  |  |  |
| 1.   |            |            |                           |                      |  |  |  |
| 2.   |            |            |                           |                      |  |  |  |
| 3  |            |            |                           |                      |  |  |  |
| RESIDENTIAL HISTORY  |            |            |                           |                      |  |  |  |
| PRESENT ADDRESS  |            | POSTAL COD | PΕ                        | LANDLORD             |  |  |  |
| LANDLORD'S PHONE NO.   | HOW LONG?  | RENT AMOU  | NT                        | REASON FOR LEAVING   |  |  |  |
| PREVIOUS ADDRESS   |            | POSTAL COD | PΕ                        | LANDLORD             |  |  |  |
| LANDLORD'S PHONE NO.   | HOW LONG?  | RENT AMOU  | NT                        | REASON FOR LEAVING   |  |  |  |
| APPLICANT EMPLOYMENT HISTORY   |            |            |                           |                      |  |  |  |
| STATUS:  |            |            |                           | SALARY               |  |  |  |
| FULL TIME PART-TIME EMPLOYER: CURR   | ED UNEMIT  | LOTED      | LENGTH OF<br>EMPLOYMENT   |                      |  |  |  |
| EMPLOYERS CITY   | PROV.      | POSTA      | L CODE                    | PHONE #              |  |  |  |
| ADDRESS  |            |            |                           |                      |  |  |  |
| SUPERVISOR APPLICANT'S POSITION INCOME FROM OTHER SOURCES  |            |            |                           |                      |  |  |  |
| CO-APPLICANT EMPLOYMENT HISTORY  |            |            |                           |                      |  |  |  |
| COMPANY<br>NAME  |            | PHONE #    |                           | SUPERVISOR           |  |  |  |
| ADDRESS CITY   | PROV.      | POSTAI     | CODE                      | APPLICANT'S POSITION |  |  |  |
| LENGTH OF EMPLOYMENT   | SALARY     | INCOME FRO | INCOME FROM OTHER SOURCES |                      |  |  |  |

|   | REFER                      | RENCES                       |     |               |  |  |
|---|----------------------------|------------------------------|-----|---------------|--|--|
| NAME OF BANK  |                            | LOCATION                     |     |               |  |  |
| CREDIT REFERENCE  |                            | ADDRESS & PHONE #            |     |               |  |  |
| PERSONAL REFERENCE  | ADDRESS & PHONE #          |                              |     |               |  |  |
|   | LO                         | ANS                          |     |               |  |  |
| INSTITUTION   | ADDRESS                    | MONTHLY PAYMENT              |     | BALANCE       |  |  |
| 1.  |                            |                              |     |               |  |  |
| 2.  |                            |                              |     |               |  |  |
| 3.  |                            |                              |     |               |  |  |
|   |                            | MOBILES                      |     | DD OVINVOY    |  |  |
| MAKE\MODEL YEAR\COLOUR  |                            | LICENSE PLATE # PROVINCE     |     |               |  |  |
| 1.  |                            |                              |     |               |  |  |
| 2.  |                            |                              |     |               |  |  |
|   | "NO PETS                   | ALLOWED"                     |     |               |  |  |
|   | OTHER INF                  | FORMATION                    |     |               |  |  |
| IN CASE OF EMERGENCY CONTACT  |                            |                              |     | RELEATIONSHIP |  |  |
| ADDRESS   | PHONE #                    | PHONE #                      |     |               |  |  |
| COMMENTS  |                            |                              | I   |               |  |  |
|   |                            |                              |     |               |  |  |
| I (we) certify that the above informand I (we) understand that this a revoked if any information furnition application is found to be incorred you to contact any references list application and to complete creditions.         | APPLICANT(S) SIGNATURE(S): |                              |     |               |  |  |
| application and to complete credit checks on all applicant(s). If this application is approved and the applicant(s) decides not to enter into a lease agreement, the applicant(s) agrees to forfeit the Security Deposit in full. |                            | SIGNATURE                    |     | DATE          |  |  |
| APPLICANT(S) INITIALS:  | SIGNATURE                  | DATE                         |     |               |  |  |
|   | -FOR OFFIC                 | E USE ONLY-                  |     |               |  |  |
| DATE OF APPLICATION   |                            | APPLICATION RECEIVED         | BY  |               |  |  |
| REFERENCE VERIFICATION  | APPLI                      | ICATION                      | DEF | DEPOSITS      |  |  |
| PRESENT ADDRESS   | APPROVED                   | NOT APPROVED                 |     |               |  |  |
| PREVIOUS ADDRESS  |                            | DATE OF APPOVAL/ DISAPPROVAL |     | AMOUNT        |  |  |
| EMPLOYMENT  | SIGNATURE                  | SIGNATURE                    |     |               |  |  |
| CO-RESIDENT INFORMATION   | APARTMENT #                | APARTMENT #                  |     |               |  |  |
| BANKCHEQUING  | BUILDING                   |                              |     |               |  |  |
| CREDITLOANS   | DATE OF<br>OCCUPANCY       |                              |     |               |  |  |
| COMMENTS  |                            |                              |     |               |  |  |
|   |                            |                              |     |               |  |  |